

*"Welcome to the Hance Hive"*

**Hance Elementary**  
Visit our website for helpful resources.

Winter Weather Procedures

**Upcoming Events**  
Check the calendar for the latest.

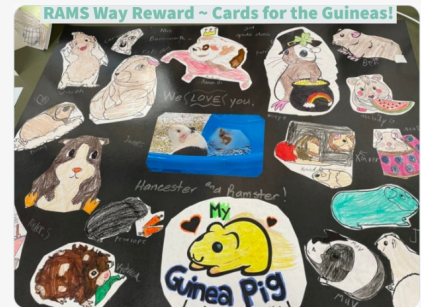
## Volunteer!

*We could really use your help!* Please consider filling these open volunteer positions.

- Mileage Club! [Sign up](#)
- 3rd Grade Kind Club: [Sign up here.](#)
- Lunch: [Sign up here.](#)

### Donations for Guinea Pigs -- Thank You!

Thank you to those of you who have donated to our school pet, Hancester and RAMster! Our students love all of our RAMS Way rewards because we try to integrate them into our incentives! Most recently, students earned the ability to design a class card for the guinea pigs! We are so appreciative of the treats, food, and bedding so we can continue to care for our school pet. We have a great amount of food available along with snacks and treats.



*If you still would like to donate, we are in constant need of bedding* as we like to keep Hancester and RAMster healthy and dry. [Make your donation here.](#) Thank you in advance for your help with this!

### Waste-Free Lunch Days

We will be starting our Waste-Free Lunches as part of the recommendations from our building-level sustainability committee. Our January Waste-Free Lunch Day will be held **TODAY, January 27**. [Read more about Waste-Free Lunch Days, how you can help, and future dates at this link.](#)



### World Read Aloud Day

Hance Elementary will be celebrating Read Aloud Day on February 1. To see fun ways in which your family can also celebrate, [click here for Read Aloud Day activities](#) and [click here for the Read Aloud Day Activity Hub.](#)

### Don't Miss Out on These Opportunities!

Calling all "Future Chefs" for our culinary competition! Six lucky winners in grades 1 - 5 will be chosen as finalists to compete in our contest at



Eden Hall Upper Elementary School on **Wednesday, March 8**. As a bonus, the winner of this event will be entered in a Future Chefs National Challenge for some great prizes. [See flyer here](#). [Register at this link by January 31](#).



**Volunteers Needed for Kids of Steel Practices:** Kids of Steel is coming back to Hance again this year, and we are looking for volunteers to help. Practices will be held from 3:45-5:00 pm on Thursdays from mid-March through the end of April. You don't need to attend all sessions to volunteer. To volunteer or for more information, please email Beth at [hancetreasurerpto@gmail.com](mailto:hancetreasurerpto@gmail.com). Kids of Steel event registration will be available in February.



Score big on Super Bowl Sunday with Galiffa's hoagies, flatbreads and bambinos. Lighten the load on game day while supporting the Hance PTO and eating like a champion. **Orders are due by February 3**. [Order online here](#).

Don't fumble Super Bowl Sunday, score a touchdown with Hance PTO and feed your team Galiffa's. Questions? Contact Mike Barber at [hanceptosecretary22@gmail.com](mailto:hanceptosecretary22@gmail.com).



We have extended our **shoe collection** through March. Please drop off your old shoes, boots, and flip flops at the bin outside of the Hance entrance. Please make sure they are a pair and either tied or rubber banded together. The shoes are donated, and we earn money per pound of shoes. Every donation is appreciated!



The Hance PTO collects **Chick-fil-A receipts** and redeems them for our Spring Staff Luncheon. Any time you go to Wexford, North Hills or Cranberry, keep your receipt and send them to us via the PTO mailbox. For mobile receipts, please email [hanceelementarypto@gmail.com](mailto:hanceelementarypto@gmail.com).



The early bird discount opportunity is over. However, you can still order the Hance Yearbook!

[Click here to place your order online today!](#)

## Resources

[View Car Rider Procedures Here](#)

[View Attendance Reminders Here](#)

[View Transportation Info Here](#)

[See How to Add Funds to Cafeteria Account](#)

## HANCE ELEMENTARY SCHOOL

5518 Molnar Dr.  
Gibsonia, PA 15044  
724-443-1541

Do you have something for the Friday Flash? Submit your information by 8 a.m. on Wednesdays to [pnewsletters@pinerichland.org](mailto:pnewsletters@pinerichland.org). For more information, [visit our eNews page with FAQs](#). [View past editions here](#).



[Unsubscribe ehasinger@pinerichland.org](mailto:ehasinger@pinerichland.org)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent byprnewsletters@pinerichland.orgin collaboration  
with



Try email marketing for free today!