

FRIDAY FLASH

Pine-Richland Middle School

January 26, 2024

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Scheduling for 2024–2025

This week, 7th and 8th grade parents received the 2024-2025 Program of Studies and scheduling timelines via email.

Current 8th graders visited the high school this week for a [scheduling presentation](#). Current 8th grade parents should plan to attend the [parent scheduling night](#) on February 1.

[Read More](#)



Program of Studies



PRMS Library Quarterly News

Welcome to the library's newsletter. Librarian Mrs. Rowe shares news at the end of each nine weeks. Continue reading to view the library newsletter—*In Libris Libertas*—in its entirety.

[Read More](#)



PRMS LIBRARY

QUARTERLY NEWS

Winter Semi-Formal

Save the date! This year's PRMS Winter Dance will be held on **Friday, February 23**, from 7:00 pm - 9:00 pm. Tickets are \$5 and students can purchase them in the cafeteria at lunchtime on Tuesday, Wednesday, and Thursday the week of the dance or at the door the day of. Continue reading for more information!

WINTER *Semi-Formal*

[Read More](#)

Lost and Found

We will be cleaning out our lost and found. Please have your student check the lost and found for any missing items. All remaining items will be donated by **Monday, February 19.**



In Case You Missed It

Order a Yearbook

Place your order with Jostens for your 2023-20224 Pine-Richland Middle School yearbook. Packages start at \$42.

[Read More](#)



Peer Tutoring Program

The PRHS National Honor Society offers free after-school peer tutoring on Thursdays after school until 3:30 pm in the PRMS Library. This opportunity is available to all middle school students who need assistance with completing homework, studying for tests, organizing binders, and developing other student success skills. Middle school students should have transportation at 3:30 pm.

[Read More](#)



Reminders

- Friday Flash submissions are due Wednesdays at 8 am to prnewsletters@pinerichland.org.
- Applications for [Free and Reduced Lunch](#) must be submitted every school year.
- [Children's Health Insurance Program](#) information.
- Check the [Friday Flash Archives](#) for past information.



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