



# FRIDAY FLASH

Pine-Richland Middle School

February 9, 2024

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## Winter Semi-Formal

Save the date! This year's PRMS Winter Dance will be held on **Friday, February 23**, from 7:00 pm - 9:00 pm. Tickets are \$5 and students can purchase them in the cafeteria at lunchtime on Tuesday, Wednesday, and Thursday leading up to the dance or at the door on the day of.

The PSA is also in need of volunteers. If you are able to help, [sign up to volunteer by clicking here](#).

# WINTER *Semi-Formal*

[Read More](#)

## Spring Sports Registration

Student registration for 7-12 [spring sports](#) is open! Families must use Healthy Roster to register for each season. Multi-sport athletes only need to register once. Registration must be complete by **Friday, February 23**.



[Read More](#)

## A.W. Beattie Spring Open House

Join A.W. Beattie for their annual Spring Open House from 5:15 - 8:00 pm on **Thursday, February 29**, at 9600 Babcock Boulevard. Learn more about the A.W. Beattie Career Center by [visiting their website](#).



[Read More](#)

## In Case You Missed It

### Lost and Found

We will be cleaning out our lost and found. Please have your student check the lost and found for any missing items. All remaining items will be donated by **Monday, February 19**.



### Order a Yearbook

Place your order with Jostens for your 2023-20224 Pine-Richland Middle School yearbook. Packages start at \$42.



[Read More](#)

### Peer Tutoring Program

The PRHS National Honor Society offers free after-school peer tutoring on Thursdays after school until 3:30 pm in the PRMS Library. This opportunity is available to all middle school students who need assistance with completing homework, studying for tests, organizing binders, and developing other student success skills. Middle school students should have transportation at 3:30 pm.



[Read More](#)

## Reminders

- Friday Flash submissions are due Wednesdays at 8 am to [prnewsletters@pinerichland.org](mailto:prnewsletters@pinerichland.org).
- Applications for [Free and Reduced Lunch](#) must be submitted every school year.
- [Children's Health Insurance Program](#) information.
- Check the [Friday Flash Archives](#) for past information.



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