

# FRIDAY FLASH

Pine-Richland Middle School

May 3, 2024

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## Donate to Staff Appreciation

Help celebrate our middle school teachers and staff at our teacher appreciation lunch on **Tuesday, May 7**. Please consider dropping off a dessert or making a financial contribution towards the lunch. Sign up below.

[Read More](#)



## 8th Grade Celebration

The PSA is hosting a celebration for the 8th graders on **Monday, June 3**, after school - 5:00 pm. Tickets are \$5 each and available for pre-purchase through May 24.

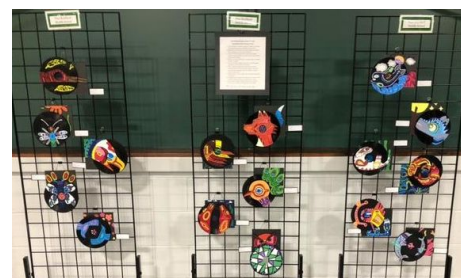
[Read More](#)



## In Case You Missed It

### Middle School Art Show

Don't miss the Middle School Art Show on **Tuesday, May 7**, from 6:00 pm - 8:00 pm. Stop by to view art created by our talented students, including Mrs. Angeloff's 8th grade art class' sustainable color theory projects.



## PRMS Swap Shop

The Pine-Richland Middle School Reading Department is happy to announce that our annual Swap Shop will return on **Friday, May 17**. This event promotes summer reading and is also a great service project. Students may browse all donated books and swap books or enter a raffle for book prizes.



[Read More](#)

## Quarterly Library News

Continue reading to view the PRMS quarterly library newsletter, *In Libris Libertas*. In this issue, read about a new nonfiction book, library happenings as well as the most popular books from this past quarter.



[Read More](#)

## Peer Tutoring Program

The PRHS National Honor Society offers free after-school peer tutoring on Thursdays after school until 3:30 pm in the PRMS Library. This opportunity is available to all middle school students who need assistance with completing homework, studying for tests, organizing binders, and developing other student success skills. Middle school students should have transportation at 3:30 pm.



[Read More](#)

## Reminders

- Friday Flash submissions are due Wednesdays at 8 am to [prnewsletters@pinerichland.org](mailto:prnewsletters@pinerichland.org).
- Applications for [Free and Reduced Lunch](#) must be submitted every school year.
- [Children's Health Insurance Program](#) information.
- Check the [Friday Flash Archives](#) for past information.



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